

**Clarke County Schools
P. O. Box 936
155 Cobb Street
Grove Hill, Alabama 36451**

Request for Proposal

To: All Interested Vendors

Subject: Cat 6 Cable and Installation

Re: Bid # 2020-01

**Internal Connections
Cat 6 Cable and Installation
Clarke County Board of Education
P.O. Box 936
Grove Hill, Alabama 36451**

Purpose of Bid

This *Request for Proposal* by the Clarke County Board of Education is for solicitation of bids for network infrastructure Cat6 installation and associated equipment at Clarke County Regional Workforce Training Center. Interested parties are expected to respond to all sections and describe the proposed solution in detail. The Clarke County Board of Education is applying for E-rate Internal Connections funding (**Funding year 2020**) for this project.

INSTRUCTIONS FOR RESPONDENTS

General Requirements

Prices quoted shall be all-inclusive (including all applicable taxes) and represent complete installation of the network infrastructure fiber replacement wiring and equipment at the five schools as per specifications. Prices quoted in the vendor's response will remain in effect for a period of ninety (90) business days prior to contract signing. Omissions in the proposal of any provision herein described shall not be construed as to relieve the vendor of any responsibility or obligation to the complete and satisfactory delivery, operation and support of any services. It is expected that over the term of the contract the schools will need some or all of the optional services listed in the RFP, therefore the vendor is required to provide prices for all of the products listed as optional. Should the vendor have questions or find discrepancies in, or omissions from this RFP, or shall be in doubt, to its meaning, the vendor shall at once notify the Clarke County Board of Education. Additional information may be made available to interested persons by contacting James Gissendanner, Technology Coordinator or Edward Ryser, Technology Specialist as outlined below. The preferred mode of contact is via email.

Clarke County Board of Education

James Gissendanner	Primary representative	jgiss@clarkecountyschools.org
Edward Ryser	Secondary representative	eryser@clarkecountyschools.org

Telephone: 251-246-1930

Fax: 251- 250-2156

Response Submission

Responses to this RFP must be submitted to the Clarke County Board of Education no later than **9:00 A.M. March 16, 2020**. The vendor must submit two (2) paper copies and one (1) electronic copy of the response along with any required supporting documentation.

Bids must be sealed and submitted to:

Clarke County Board of Education, Attention: James Gissendanner, Technology Coordinator, c/o Ms. Carmen Rotch, P.O. Box 936, 155 Cobb Street, Grove Hill, Alabama 36451. RFP Response" should be clearly marked on the face of the envelope as well as "Bid# 2020- 01" and the opening date of March 16, 2020.

It is the sole responsibility of the respondents to ensure their responses arrive in a timely manner. Late arrivals will be rejected. The Clarke County Board of Education is not responsible for delays due to the United States Post Office, UPS, Fed Ex, and/or etc. Oral, telephone, or telegraphic bids shall not be considered, nor will modifications of proposals by such communications be considered.

Signatures on the proposals shall be in longhand and executed by a principal duly authorized by the vendor to make a contract.

Evaluation Methodology

Each proposal will be evaluated based on criteria and priorities defined by the Clarke County Board of Education. The school system will award a contract based on the vendor submission that best meets the needs of the school system with regard to the current Technology Plan, future growth, RFP specifications, and not necessarily the lowest price even though price will be a priority factor.

Factor	Weight
Price of Eligible Products and Services	70%
Personnel Qualifications	10%
Prior Experience	10%
Vendor Office Locations (within 175 mile radius Clarke County Board of Education Office, Grove Hill, AL)	10%
TOTAL:	100%

TAXES

Unless stated otherwise in the Contract Documents, materials incorporated into the Work are exempt from sales and use tax pursuant to Section 40-9-33, Code of Alabama, 1975 as amended. The Contractor and its subcontractors shall be responsible for complying with rules and regulations of the Sales, Use, & Business Tax Division of the Alabama Department of Revenue regarding certificates and other qualifications necessary to claim such exemption when making qualifying purchases from vendors. The Contractor shall pay all applicable taxes that are not covered by the exemption of Section 40-9-33 and which are imposed as of the date of receipt of bids, including those imposed as of the date of receipt of bids but scheduled to go into effect after that date.

E-Rate Requirements

A Portion of this project is eligible for funding from the E-rate program. The Clarke County Board of Education is applying for E-rate funding for this project. If this project or any part thereof is not funded by E-rate, the Clarke County Board of Education reserves the right to change or cancel any or all projects or parts thereof. If funding is denied due to vendor error, the vendor is obligated and held responsible for providing services outlined in the contract and the Clarke County Board of Education will be liable for only their discounted amount. **After notification of award by the Clarke County Board of Education, the vendor will receive a signed contract for the products/services. This signed contract will show the amount of the purchase that is the responsibility of the Clarke County Board of Education under the E-rate discount. This contract is totally contingent upon the E-rate approval by the SLD.**

The Clarke County Board of Education personnel will work with the vendor to ensure that the proper forms have been filed with the SLD to ensure payment to the vendor is made in a timely fashion.

The RFP requirements serve as the primary contract and supersede any secondary contract.

IF funded by USAC (E-Rate), Clarke County Board of Education will utilize E-Rate invoice method #2 (SPI) for invoicing and payment. The successful bidder (service provider) will need to be able to file as follows (from Schools and Libraries website)

Invoice Method #2

Service providers file [FCC Form 474](#), the Service Provider Invoice (SPI) Form, if they have provided discounted bills to their customer and want to be reimbursed for the discount amount. USAC will review the invoice and process a payment to the service provider if payment is approved. Note that applicants (Clarke County Board of Education) is required to [pay the non-discount portion](#) of the cost of the services.

In the event of questions during the E-rate audit process, the successful vendor is expected to reply within 3 days to questions associated with their proposal. The successful bidder shall be

responsible for providing the District on a timely basis the applicable E-rate documents, and any certifications or forms in accordance with E-rate program rules and requirements on a timely basis.

The bidder is responsible for providing a valid SPIN (Service Provider Identification Number) at the time the proposal is submitted.

Any potential service provider found to be in Red-Light Status will be disqualified from participation in the process and will be considered non-responsive. Service provider is required to show proof they are not on FCC Red-Light Status.

Requirements of Vendors for Compliance with the Alabama Immigration Law

A condition for the award of a contract, bid or grant with the Clarke County Board of Education (the Board) requires that all such awarded contractors, vendors or grantees employing one or more employees in Alabama utilize the E-Verify program for newly hired employees. This requirement is placed upon vendors, contractors, and grantees to which a contract has been awarded as a result of a competitive bid process. The compliance requirements of the Alabama Immigration Act include the following:

If your organization/entity does not employ one or more employees in the State of Alabama, you must submit the following:

1. Submit an updated W-9 Form.
2. A letter stating that your organization/entity DOES NOT employ one or more employees in Alabama.

If your organization/entity does employ one or more employees in the State of Alabama, you must submit the following:

1. Submit an updated W-9 Form.
2. Submit to the Board a copy of your E-Verify Memorandum of Understanding. If required to comply and you are not registered, you must go to the following website to enroll in E-Verify which is a federal program that verifies the employment eligibility of all newly hired employees.

<http://www.uscis.gov/portal/site/uscis> At the bottom of the page click on E-Verify. This will take you to the E-Verify homepage to initiate enrollment. Once you go through the steps to enroll, the program will print the requested *E-Verify Memorandum of Understanding*. This is the document, a copy of which you must submit along with the Affidavit attached to this memo.

3. Execute and submit to the Board the attached Alabama Immigration Law Compliance Law Contract in the attached "Notice" form provided.

Please submit W-9 Form, a copy of your E-Verify Memorandum of Understanding (if applicable) and a signed copy of the attached Notice of Compliance Contract (Page 16) along with your bid documents.

Schedule of Events

The following is the required schedule of events for this project. The schedule may change depending on the results of the responses and a final schedule will be established prior to contracting with the successful vendor.

EVENT	DATE	TIME
1. Release of RFP	February 14, 2020	
2. Site Surveys with potential vendors	February 25, 2020	9:00AM, 2:30PM
3. Deadline for Proposal Submission	March 16, 2020	9:00 AM
4. Evaluation of Responses	March 17, 2020	
5. Recommendation to Board	TBD	

Sites Survey Tuesday February 25, 2020

On Tuesday February 25, 2020 at 9:00AM and 2:30PM(for those attending ALET), a walk thru site survey will be conducted by James Gissendanner and or Edward Ryser, the site survey **WORKFORCE TRAINING CENTER, 22511 HIGHWAY 84 GROVE HILL, AL 36451-5411 Clarke**. The **CCRWTC** will be toured so vendors can view the site to locate network infrastructure. During the site survey any vendor questions which may arise can be addressed.

If vendors need to schedule additional times to do onsite surveys contact James Gissendanner at jgiss@clarkecountyschools.org or at (251) 769-1227. Visitation for the site will be arranged with the appropriate school officials.

Clarke County Regional Workforce Training Center					
#of Drops	From	To	Length in Feet	Drops by type	Total Length in Feet
3	MDF	101A	61	D-2 P-1	183
8	MDF	102	63	D-4 P-2 W-2	504
7	MDF	104	77	D-4 P-1 W-2	539
5	MDF	106	97	D-4 P-1	485
7	MDF	105	132	D-4 P-1 W-2	924
7	MDF	107	166	D-4 P-1 W-2	1,162
7	MDF	109	191	D-4 P-1 W-2	1,337
3	MDF	W Office	212	D-2 P-1	636
7	MDF	W Class	232	D-4 P-1 W-2	1,624
5	MDF	118	220	D-2 P-1 W-2	1,100
3	MDF	116	185	D-2 P-1	555
7	MDF	Break-Office	73	D-4 P-1 W-2	511
3	MDF	Reception	80	D-2 P-1	240
1	MDF	Time Clock	120	D-1	120
2	MDF	Open Area	182	W-2	364
75		Total		D-43 P-14 W-18	10,284
				D=Data	
				P= Phone	
				W=Wireless	

DATA/TELECOMMUNICATIONS

PART 1 - GENERAL

1.0.1. COMMENTS AND RELATED DOCUMENTS:

- A. The Clarke County Board of Education is requesting and will be the main source of contact for this bid proposal and contract when accepted. Primary representative is James Gissendanner, Technology Coordinator.
- B. This project is an installation of Cat6 cable with termination and labeling of each drop at the patch panel and in the wall boxes in the rooms.

1.2. APPROVED CONTRACTOR:

- A. The Data/Telecommunications Contractor must be properly licensed as a Contractor and established as an Data/Telecommunications contractor at the location of the work. The Data/Telecommunications cabling contractor must provide a reference list with contact names and phone numbers for three (3) projects' of similar scope.
- B. Lead project manager must have BICSI Installer Level II or FOA CPCT/CFOT certification and must be full time employee of contractor.

1.3. CODES, PERMITS AND INSPECTIONS:

- A. Comply with applicable laws of the community, with latest edition of National Electrical Code (NEC), NFC 70, and the International Building Code (IBCC) or the edition adopted by the local authority having jurisdiction, where not in conflict with those laws, and with the service rules of the local utility company.
- B. Obtain and pay for all permits and deposits, and arrange for inspections as required.
- C. After completion of the work, submit certificate of final inspection and approval from the local electrical inspector, certifying that the installation complies with all regulations governing same.
- D. All clean up activity related to work performed will be the responsibility of the Contractor and must be completed daily before leaving the site.

1.4. MATERIALS:

- A. All materials shall be new, and UL approved where a standard has been established.
- B. Manufacturers' names and model numbers shown on the plans and in the specifications are given to indicate the type and general quality of items to be provided. Equal products by other manufacturers will be accepted.
- C. Material substitutions must be equivalent and suitable to materials listed within this proposal. If there are any questions about equivalence of material substitutions a representative of the Clarke County Board of Education will review proposed substitutions and approve if these substitutions are equivalent. All request for review must be presented in writing with specifications, and with samples if requested by the the Clarke County Board of Education. **Reviews must be submitted 10 days prior to bid date to allow time for response.**
- D. All response to reviews shall be completed in writing at least seven (7) days prior to the bid date.
- E. It shall be understood that the Clarke County Board of Education has the authority to reject any material or equipment used which is not specified or approved, or showing defects of manufacture or workmanship, before or after such material or equipment is installed.

1.5. WORKMANSHIP:

Execute all work so as to present a neat and workmanlike appearance when completed.

1.6. DESCRIPTION OF WORK:

- A. Furnish all labor and materials required to complete the data cable work indicated on the, drawings or herein specified.
- B. Major work included in this section shall be:
Furnish and install a complete system of Cat6 cables and Cat6 patch panels for the Data network infrastructure as detailed. The layout of needed runs for Cat6 cables is provide in the attached drawings to this proposal.
- C. Procure and pay for permits and certifications as required by local and state ordinances.
- D. Visit the site and determine conditions that affect this contract. Failure to do so will in no way relieve the Contractor of his responsibility under this contract.
- E. Submit to the Clarke County Board of Education a certificate of final inspection from local and/or state inspection authorities.

1.7. DRAWINGS AND SPECIFICATIONS:

- A. This Contractor shall examine drawings and Specifications relating to the work of all trades and become fully informed as to the extent and character of work required and its relation to all other work in the project prior to submission of bid and prior to the start of any construction.
- B. **Drawings and Specifications shall be considered as complementary each to the other. Specifications of materials to be used are included in this proposal; if any conflicts arise, use the specifications included within this proposal. If further clarification is needed contact the representative of the Clarke County Board of Education.**
- C. Omissions from the drawings and specifications or the mis-description of details of work which are evidently necessary to carry out the intent of the drawings and specifications, or which are customarily performed, shall not relieve the Contractor from performing such omissions and details of work; they shall be performed as if fully and correctly set forth and described in the drawings and specifications
- D. The drawings indicate diagrammatically the extent, general character, and the approximate location of the work to be performed. In the interest of clearness, the work is not always shown to scale or exact location. Check all measurements, locations of conduit, fixtures, outlets, and equipment with the detailed architectural, structural, and mechanical drawings, and lay out work so as to fit in with ceiling grids, ductwork, sprinkler piping and heads, and other parts. Where the work is indicated but with minor details omitted, furnish and install the work complete so as to perform its intended functions.
- E. Where doubt arises as to the meaning of the plans and specifications, obtain the Clarke County Board of Education's decision before proceeding with parts affected; otherwise assume liability for damage to other work and for making necessary corrections to work in question.
- F. Except as noted above, make no changes in or deviations from the work as shown or specified except on written order of the Clarke County Board of Education.

1.8. EXISTING CONDITIONS:

- A. Before submitting a bid, visit the site and ascertain all existing conditions.
- B. Make such adjustments in work as are required by the actual conditions encountered.

- C. No consideration will be given after bid opening for alleged misunderstandings regarding utility connections, integration of work with existing system, or other existing conditions.

1.9. SUBMITTALS:

- A. Follow procedure as outlined above in **Response Submission (Page 2)**
- B. **Submittals shall be bound together and shall including the required coversheets (pages 16, 17 and 18) and a separate detailed bill of materials and services for the building listing each item submitted including:**
 - 1) **Manufacturers' names**
 - 2) **Product description**
 - 3) **Model / part numbers**
 - 4) **Quantities including length in feet of cable**
 - 5) **Cost.**
 - 6) **Installation cost (labor) listed as separate line item with the following provided**
Total number of Cat6 cable runs and connections to be terminated
- C. **Within 20 days of notification of funding by USAC (E-Rate funding) and prior to beginning any work on the project submit one (1) copies of manufacturer's drawings/data sheets for the following items to the Clarke County Board of Education for review: :**
 - 1) Cat6 Cable (color coded; Data=Blue, Phone=Green, Wireless=Yellow)
 - 2) Equipment
 - a) "J" hooks or appropriate cable hangers
 - b) Cat6 Jacks
 - c) Cat6 Patch Panels
 - d) Cat6 Cable Terminations
 - e) Wall Boxes with faceplates and Panduit
 - f) Cat6 Patch cables (color coded)
 - 3) **Installer qualifications**
 - 4) **Makes and Model Numbers of Testing Equipment to be used.**
- D. Submit samples upon request.
- E. The Contractor is responsible for verifying all quantities and for verifying and coordinating dimensional data with the available space for items other than the basis of design.
- F. The contractor shall review and approve, or make appropriate notations on each item prior to submittal to the Clarke County Board of Education. Submittals without contractor's approval will be rejected.

1.10. PROGRESS OF WORK:

- A. **Work on this project is dependent on receiving a funding commitment from USAC (E-Rate) and cannot start before July 1, 2020.** All work must be done to minimize the disruption of the network connectivity to the end users.
- B. If school is in session, all work requiring that network services be disconnected must be performed after 4:00 PM and before 6:00 AM or on weekends. Access to all work areas will be provided for after hour work needs.
- C. Schedule work as necessary to cooperate with the scheduled school and or staff work

hours. Maintain necessary competent technicians and supervision to provide an orderly progression of the work.

1.11. CLEANING UP:

During the progress of work, keep the Owner's premises in a neat and orderly condition, free from accumulation of debris resulting from this work. At the completion of the work, remove all material, scrap, etc. not a part of this Contract.

1.12. AS-BUILT DRAWINGS, AND OPERATING AND MAINTENANCE INSTRUCTIONS:

Prior to the Final Acceptance Inspection the Contractor shall turn over to the Clarke County Board of Education one set of reproducible "as built" drawings, including, one (1) sets of all equipment catalogs and maintenance data, manufacturers' warranties, and one (1) sets of shop drawings on all equipment.

1.13. INSPECTIONS:

The contractor shall have all systems ready for operation and a Contractor's representative (project manager or lead installer) available to review all test results during the walk through inspection, at the final inspection and any other scheduled inspections.

1.14. WARRANTY:

Warrant the installed Cat6 cable and equipment to be in proper working order. Replace without additional charge, all work or material that may develop defects (ordinary wear and tear or damage resulting from improper handling excepted) within a period of one year from date of final to awarded vendor. Provide the owner with two bound copies of all manufacturers' warranties.

1.15. DEFINITIONS:

"AWG" - American Wire Gauge

"As required" - Any and all items required to complete the installation of an item so as to perform its intended function.

"Circuiting" - Conductors, raceways, raceway fittings, and associated hardware.

"EMT" – Electrical Metallic Tubing, "thin wall"

"Install" - furnish, install, and make all necessary connections to and/or for the item(s) indicated or specified.

"NEC" - National Electrical Code, ANSI/NFPA 70, latest edition.

"Necessary" - Any and all items required to complete the installation of an item so as to perform its intended function.

"NEMA" - National Electrical Manufacturers' Association

"NFPA" - National Fire Protection Association

"PVC Conduit" – Rigid Nonmetallic Polyvinyl Chloride conduit

"RMC Conduit" – Rigid galvanized steel conduit

"UL" - Underwriters' Laboratories, Inc.

PART 2 - MATERIALS

2.1. GENERAL:

- A. This section includes all basic materials as required for a complete installation.
- B. All materials shall be new and listed by the Underwriters Laboratories. Material substitutions will be considered only when evidence of equality and suitability, satisfactory to the Clarke County Board of Education has been presented in writing, with samples if requested by the Clarke County Board of Education.
- C. It shall be understood that the Clarke County Board of Education has the authority to reject any material or equipment used which is not specified or approved, or showing defects of manufacture or workmanship, before or after such material or equipment is installed.
- D. Contractor shall coordinate with drawings and provide additional equipment as shown on drawings.
- E. **All listed materials and equipment is used for reference only; other manufactures equipment quoted should be equivalent to the items specified within this request for proposal**

2.2. INSTALLER:

- A. Qualifications of Data/Telecommunications Systems Installer:
 - 1. The Data/Telecommunications Systems contractor shall be properly licensed and established in the business of data and telecommunications systems installation
 - 2. Each Data and Telecommunications System Installer shall have a minimum certification of BICSI Installer Level II or FOA CPCT/CFOT. Proof of Certification shall be provided prior to beginning installation.

2.3. DATA AND TELECOMMUNICATIONS CABLE HANGERS:

- A. Properly sized J-hooks and or appropriate cable hangers shall be used to provide support over suspended ceilings, in areas of open ceilings, or as necessary to support Cat6 cable

PART 3 - EXECUTION

3.01. GENERAL:

- A. This section includes the installation of the complete data system.

3.02 DATA AND TELECOMMUNICATIONS SYSTEMS:

- A. All cables shall be installed by the Data/Telecommunications Contractor under the direct supervision of a BICSI Installer Level II or FOA CPCT/CFOT installers. All personnel installing cables and termination of cables shall be minimum BiSCI Level II or FOA CPCT/CFOT certified installer.

3.03. LABELING:

A. Cat6 Cables:

1. Each Cat6 cable shall be labeled with an alpha/numeric identifier.
2. Each Cat6 port in a Cat6 patch panel shall be labeled with an alpha/numeric identifier corresponding to the cable number, the patch panel number, and the corresponding connection location
3. Labels shall be installed at each end of cables where terminated

3.8. PATCH CABLES:

A. Cat6 patch cords shall be factory assembled and tested. Shop or field assembled cords shall not be acceptable.

B. Provide Cat6 patch cables as follows:

Patch cables needed		
# of Cat6 Patch Cables	Color	Length
43	Blue	7ft
14	Green	7ft
18	Yellow	2ft
43	Blue	1ft
14	Green	1ft
18	Yellow	1ft

C. Deliver the Cat6 patch cables to the Clarke County Board of Education primary representative.

Right to Reject:

The Clarke County School System reserves the right to accept or reject all proposals or sections thereof when the rejection is in the best interest of the school system. The Clarke County School System reserves the right to award without further discussion. Therefore, responses should be submitted initially with the most favorable terms that the vendor proposes. The Clarke County School System reserves the right to reject the proposal of a vendor who has previously failed to perform properly or complete contracts of a similar nature on time; and to reject the proposal of any vendor who in the opinion of the Clarke County School System is not in a position to adequately perform the contract. The Clarke County School System reserves the right to reject any or all proposals; any part or parts of a proposal, waive any technicalities/informalities, increase or reduce quantities, make modifications or specifications, and award any or all of the contract in a manner that is in the best interest of the school system. Contracts will be awarded to the vendor submitting the proposal determined to be in the best interests of the Clarke County School System.

Addendum

It will be the responsibility of all respondents to contact Clarke County Board of Education prior to submitting a response to the RFP to ascertain if any ADDENDUM has been issued, and to obtain any and all ADDENDUMS, execute them, and return the ADDENDUM with the response to the RFP.

Equal Employment Opportunity

In connection with the execution of this Contract, the vendors and subcontractors shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, or national origin. The vendors shall take affirmative action to ensure that minority and disadvantaged applicants are employed and employees are treated during their employment without regard to race, religion, color, sex, age, or national origin.

REMINDER:

Responses to this RFP must be submitted to the Clarke County Board of Education no later than **9:00 A.M. March 16, 2020**. The vendor must submit two (2) paper copies and one (1) electronic copy of the response along with any required supporting documentation

Bids must be sealed and submitted to:

Clarke County Board of Education, Attention: James Gissendanner, Technology Coordinator, c/o Ms. Carmen Rotch, P.O. Box 936, 155 Cobb Street, Grove Hill, Alabama 36451. RFP Response” should be clearly marked on the face of the envelope as well as

“Bid# 2020-01” and the opening date of March 16 , 2020.

THE FOLLOWING PAGES SHOULD BE COMPLETED IN THEIR ENTIRETY AND PLACED AT THE FRONT OF THE VENDOR’S BID RESPONSE.

- 1) **Notice of Alabama Immigration Law Compliance Requirements for Awarded Contracts or Agreements with Clarke County Board of Education**
- 2) **Bid # 2020-01 Response Form “A”**
- 3) **Bid # 2020-01 Response Form “B”**
- 4) **Bid # 2020-01 Attachments – Materials List for the project**

Notice of Alabama Immigration Law Compliance Requirements for Awarded Contracts or Agreements with Clarke County Board of Education

As a Contractor, as defined in the Act, to the Clarke County Board of Education (the Board), it is critical to your relationship (future or continuing) with the Board that you comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act and as further amended by Act No. 2012-491

Every contract or agreement entered into by the Board as a result of a competitive bid process from this point forward with a contractor will contain the following clause or one substantially similar:

Alabama Immigration Law Compliance Contract: Contractor agrees that it will fully comply with the Immigration Reform and Control Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act and as further amended by Act No. 2012-491, which makes it unlawful for an employer in Alabama to knowingly hire or continue to employ an alien who is or has become unauthorized with respect to such employment or to fail to employ with the I-9 requirement or fails to use E-Verify to verify the eligibility to legally work in the USA for all of its new hires who are employed to work in the State of Alabama. ***By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.***

Contractor shall enroll in the E-Verify Program prior to performing any work, or continuing to perform any ongoing work, and shall remain enrolled throughout the entire course of its performance hereunder, and shall submit to the Board a copy of the E-Verify Memorandum of Understanding and such other documentation as the Board may require to confirm Contractor's enrollment in the E-Verify Program. Contractor agrees not to knowingly allow any of its subcontractors, or any other party with whom it has contract, to employ in the State of Alabama any illegal or undocumented aliens to perform any work in connection with the project, and shall include in all of its contracts a provision substantially similar to this paragraph. If contractor violates any term of this provision, this agreement will be subject to immediate termination by the Board. To the fullest extent permitted by law, contractor shall defend, indemnify and hold harmless the Board from any and all losses, consequential damages, expenses (including, but not limited to, attorney's fees), claims, suits, liabilities, fines, penalties, and any other arising out of or in any way related to contractor's failure to fulfill its obligations contained in this paragraph.

To the extent that there is no formal written contract between the Board and the Contractor, such as where business is conducted by purchase order, this document shall serve as the Alabama Immigration Compliance Contract.

Alabama Immigration Law Compliance Contract Notice Acknowledged and Agreed by Contractor whose name appears below:

Contractor Officer or Owner Signature Date

Print Name/Title/Company

Bid # 2020-01 Response Form "A"

TO: Clarke County Board of Education

Project: Cat 6 Cable and Installation

FROM:

(Name of Company)

(Street Address)

(City, state, ZIP)

(Telephone Number)

(Fax Number)

(Email Address)

(Point of Contact's Full Name)

Bid # 2020-01 Response Form "B"

The undersigned proposes and agrees to provide the Clarke County Board of Education all of the requested services and components specified in the attached RFP. It is agreed that the undersigned has met the requirements of compliance concerning qualifications, licensing and local, state and federal laws that no legal requirements have been broken in preparation of this proposal. The undersigned signifies they are authorized by the company represented below for legally binding the company to the conditions of this proposal. The total cost for the proposal provided by the company named below is:

Total Costs

Combined subtotals: _____

Authorized Submission By:

Company Name _____

Company Address _____

Company Telephone _____

Name of Authorized Individual _____

Signature of Authorized Individual _____

Date _____

THIS RFP MUST BE NOTARIZED

Sworn and subscribed before me this

_____ day of _____

Notary Public

My commission expires: _____

Bid # 2020-01 Attachments –Detailed Materials List

Vendor Provided

Attach a separate detailed bill of materials and services (listed in Site Location - page 6)

Include in the detailed bill of materials and services each item submitted including:

1. Manufacturers' names
2. Product description
3. Model numbers
4. Quantities including length in feet of fiber
5. Cost.
6. Installation (labor) cost listed as separate line item with the following provided
 - a) Total number of Cat6 cable runs and Cat6 to be terminated

Wireless AP suggestion

Besides open area and Welding area
most rooms have drop ceilings

